Connecting Prevention Specialists to Native Communities

Sacred and Ceremonial
Use of Tobacco in Native
American Communities

Commercial tobaco is different from traditional tobacco in the way it is grown, harvested, prepared and used, however because of the Native American cultural connection to tobacco, commercial tobacco manufacturers have targeted Native Americans and Alaska Natives, misappropriating the culture for marketing and other commercial purposes, thus influencing tobacco disparities among racial and ethnic minorirty groups including Native Americans.

Flectronic picotine delivery systems (FNDS), or e-cigarettes

Electronic nicotine delivery systems (ENDS), or e-cigarettes are also a form of commercial tobacco that have been sold as being less harmful and cooler for young people. Tobacco companies are actively marketing and promoting vaping to Native American youth. The extent of long-term health effects by e-cigarettes is still being studied, however the Center for Disease Control (CDC) has stated that e-cigarettes are not safe for youth, young adults, pregnant women, or adults who do not currently use tobacco products.

Some Uses of Traditional Tobacco

- Prayer, healings and blessings
- Medicine
- Smudging
- Gifts for welcoming guests
- Gifts for requesting prayer or sharing of wisdom
- Creation stories
- Pest deterrent

Some Medicinal Uses of Traditional Tobacco

- Asthma
- Childbirth pain
- Toothaches
- Earaches
- Insect bites
- Coughs

- Open wounds
- Snakebites
- Headaches
- GI disorders
- Rheumatism
- Convulsions



Commercial Tobacco
Not sacred, sold for profit and used for pleasure
Not used with respect
Used individually as a personal choice for recreation and or pleasure
Not natural, processed, has additives such as nicotine and thousands of other chemicals that cause cancer, heart disease, and other health problems
Inhaled
Designed to be addictive



Contact for More Information:

Cindy Sagoe, B Pharm, MPH

Program Coordinator, National American Indian and Alaska Native Prevention Technology Transfer Center College of Public Health, University of Iowa 145 North Riverside Drive, Iowa City, IA 52252 cindy-sagoe@uiowa.edu (319) 471-2947 pttcnetwork.org/native

This project is funded by the Substance Abuse and Mental Health Services Administration (SAMHSA).





Traditional tobacco has been used for centuries by many Native American and Alaska Native communities as an essential element for spiritual, ceremonial and cultural purposes. Traditional tobacco is natural and comprises of tobacco and/or other plant mixtures grown or harvested with strict guidelines with different tribes having their own unique ways and is fundamentally different from commercial tobacco. Traditional tobacco is sacred and should only be used with awareness and respect.

How to Offer Traditional Tobacco for Requests or as a Gift

Tobacco is often offered as a gift to open communication, to talk to elders, and to make requests to share knowledge and prayers.

Acquire Tobacco: try your best to get traditional ceremonial tobacco. However if you are not able to get that, you may buy loose tobacco without any additives from a tobacco store.

Obtain cloths and yarn/twine: purchase a natural (not synthetic) material cloth such as a broadcloth to place the tobacco in. The cloth should be taken to a sweat lodge and cleansed.

Prepare the tobacco offering: the tobacco tie should be prepared by the person making the offering. While preparing the tobacco, think about your request and have positive thoughts. Cut the fabric into a square (about 4 inches by 4 inches), put some tobacco in the center of the cloth, fold all the ends of the cloth together and tie the tobacco in the cloth with the yarn or twine. You do not have to give a full bag of tobacco for one request.

Offering the tobacco: When making a request with tobacco, it should be offered when you make your initial request and not right before you need the task to be done. This is necessary for those who want to use the tobacco to pray and seek guidance before carrying out your request. It is normal to offer tobacco to a speaker or facilitator as a gift for time spent or to welcome guests.





Another important use of sacred tobacco is with the sacred ceremonial pipe used by several Native American cultures for spiritual ceremonies.

The sacred pipe is sometimes mistakenly referred to as the peace pipe because of the role of smoking the ceremonial pipe to seal a peace treaty, however this is only one of the uses of a sacred pipe by the tribes who use it. Other uses include personal prayer, collective rituals, and healing ceremonies.

Different tribes have their own name for the sacred pipe in their indigenous language. For example, The Lakota sacred pipe is called a chanupa, also spelled chanupa or c'anupa (in Lakota: čhannúnpa), the Meskwaki scared pipe is called Ob-wa-kani (Opwaagun), and the Chippewa (Ojibwe) scared pipe is called Pawaagan/Opwaagan.

Pipe Carriers and their traditional health practices are a key part of Native American cultures, because they are healers who represent a link to the creator. Sacred Pipe Carriers are individuals who have been acknowledged by one or more individuals from the community as healers with spiritual gifts. The community recognizes these individuals by offering them a pipe. Accepting the pipe and its inherent responsibilities as role models, teachers and leaders in the community makes them a pipe carrier.⁴

The sacred pipe is of spiritual significance and should always be treated with respect, care and used only in a scared manner. It is also important to understand and respect the role of pipe carriers in Native American cultures and knowledge systems.





Sources

Center for Indigenous
Initiatives. (n.d.) Tobacco
Offering Protocol. [online]
Available at: https://carleton.
ca/indigenous/resources/tobaccooffering-protocol/. [Accessed 13 Nov.
2019]

Paterson A. (2009, June 16). Solid to the core. Tobacco Offering Protocol. Retrieved from http:///revivedrev.wordpress.com/2009/06/16/hello-world/. [Accessed Nov. 2019]

Keep It Sacred National Native Network. (n.d.) Your Commercial Tobacco Smoke-Free Tribal Policy Toolkit. [online] Available at: http://keepitsacred.itcmi.org/resources/smoke-free-policy-toolkit/. [Accessed Nov. 2019]

Sander JM. (2012). The Sharing of Traditional Aboriginal Knowledge of Pipe Carriers from Winnipeg, Manitoba and the Implications for the Health of Aboriginal Peoples Living in Urban Centers. [online] Available at: http://www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/MR84899.PDF. [Accessed Nov. 2019]

The Pluralism Project, Harvard University. (2012). Sacred Pipe of the Lakota Sioux. [online] Available at: http://pluralism.org/religions/native-american-traditions/introduction-to-native-peoples-traditions/sacred-pipe-of-the-lakota-sioux/. [Accessed Nov. 2019]

Wikipedia.org. (n.d.) Ceremonial pipe. [online] Available at: https://en.wikipedia.org/wiki/Ceremonial_pipe#cite_note-Ullrich-3. [Accessed Nov. 2019]

Mikmaw Spirit. (n.d.) Mi'kmaw Spirituality - The Sacred Pipe. [online] Available at: http://www.muiniskw.org/pgCulture2f. htm. [Accessed Nov. 2019]

Encyclopedia Britannica. (n.d.). Sacred PipeAmerican Indian culture. [online] Available at: https://www.britannica.com/topic/Sacred-Pipe. [Accessed Nov. 2019]

Find Your Power. (n.d.). Use of Sacred Tobacco. [online] Available at: http://findyourpowersd.com/app/uploads/2015/11/FYP_sacred_use_of_tobacco. [Accessed Nov. 2019]

Written by:

Cindy Sagoe, B Pharm, MPH